

**SAN BERNARDINO COUNTY CHAPTER  
California Grand Jurors' Association  
Membership**

Please print:

DATE: \_\_\_\_\_ NEW MEMBER: \_\_\_\_\_ RENEWAL: \_\_\_\_\_

NAME: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ LAND LINE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

US MAIL ADDRESS: \_\_\_\_\_

PREFERRED METHOD OF COMMUNICATION: EMAIL: \_\_\_\_\_ TEXT: \_\_\_\_\_ PHONE CALL: \_\_\_\_\_

HOW DID YOU HEAR OF US? \_\_\_\_\_

INTERESTED IN SERVING ON BOARD OF DIRECTORS? \_\_\_\_\_

SUGGESTED SPEAKERS? \_\_\_\_\_

MEMBERSHIP FEE: \$10 ENCLOSED (Check payable to Past Grand Jurors' Assn)

MAIL TO: JoAnn Miller, P.O. Box 25094, San Bernardino, CA 92406